to increase employee morale and, for the last few years, was particularly focused on improving employee engagement with senior leaders. His steadfast dedication to this effort, along with those of Secretary Jeh Johnson, resulted in rising employee satisfaction at DHS this past year. Ali's commitment to making the Department a more unified entity is yet another example of his extraordinary ability to mobilize, manage, and lead people with integrity and selflessness.

Ali's achievements are not limited to domestic operations. As the highest ranking Cuban American in the Obama administration, Ali secured the first homeland security agreement with the Government of Cuba, allowing increased trade, sea and air travel, and tourism between the two nations. His work to facilitate international trade, redesign the Nation's refugee admissions process, and enhance the Visa Waiver Program has resulted in many successful international partnerships.

In order to ensure our Nation's protection in cyber security, Ali has worked closely with international leaders to promote cyber security research and innovation, which has ultimately created a more reliable and effective cyber space at home and abroad. For instance, Ali led delegations in negotiating a cyber security partnership with the State of Israel, as well as the Department's negotiation of a cyber security agreement with China. These efforts and others have been fundamental to the protection of our Nation's cyber community.

Under his leadership, the Department's key counterterrorism efforts have been significantly strengthened. Ali improved national security vetting protocols, enhanced aviation and border security, and distributed counterterrorism intelligence to State, local, and tribal law enforcement. This collaboration has enhanced the Federal Government's national security partnership with first responders and has allowed for a more reliable and fruitful system.

During a time filled with constant threats and endangerments, Ali has continually proven to be a vital leader of DHS operations, ultimately ensuring that our Nation is a safe and secure place. I wish Ali, his wife, Tanya, and their family all the best in this next chapter in their lives. I sincerely thank him for his invaluable service to the Department and to our Nation.

### ADDITIONAL STATEMENTS

# $\begin{array}{c} \text{150TH ANNIVERSARY OF SALINE,} \\ \text{MICHIGAN} \end{array}$

• Mr. PETERS. Mr. President, today I wish to recognize the 150th anniversary of the city of Saline, MI, which was incorporated as a village in 1866. I appreciate the opportunity to celebrate the history of this wonderful community, which has been consistently ranked as

one of the best places to live in the United States.

Before Europeans first settled the area, Native Americans frequently canoed from Lake Erie or traveled over six different trails to hunt in the area and harvest salt, which they used domestically and for trade. In fact, it was the discovery of this important mineral that inspired French voyageurs to name the local river Saline after the French word for "salt". Following the War of 1812, the U.S. Government recognized the need for a military road connecting Detroit and Chicago and hired Mr. Orange Risdon to survey the new route, which would eventually be known as U.S. 12 or Michigan Avenue. Risdon, enchanted by the land around Saline, decided to settle in the area.

Risdon purchased 164 acres from the U.S. Government on April 5, 1825, built a house, and began promoting the area to English and German settlers from New England and New York, as well as a small number of African-American families. The families that joined Risdon agreed to name their new community Saline, which was platted as an unincorporated village in 1832 and became an incorporated village in 1866 after consolidating with the neighboring settlement of Barnegat in 1848.

an important stop stagecoaches traveling between Detroit and Chicago, Saline attracted a number of artisan workshops and mills to complement its local agricultural industry. A desire for an affordable and reliable way to transport crops to market inspired farmers and merchants in Saline to raise funds for a railroad line connecting the community with Hillsdale and Ypsilanti, which opened for service on July 4, 1870. The railroad served Saline for nearly 100 years, transporting apples, wool, lumber and livestock, as well as finished goods sold in local stores. By 1875, Saline was the principal agricultural shipping point in southeast Michigan, with 700 residents who enjoyed a 3-story school building, 4 churches, 3 flouring-mills, tanneries, a foundry, 2 hotels, several stores, a newspaper, and daily mail.

Saline continued to grow over the 20th century, even during the Great Depression. The Old Union School was demolished in 1930 and replaced by an Art Deco building that continued to serve as the community's school. In 1932, Saline Valley Farms was established. This farming cooperative consisted of 1,000 acres and attracted struggling families during the Great Depression. Over 100 people lived on the farm with their families, working cooperatively in the farm's dairy, orchards, poultry house, and gardens. The farm's success encouraged members to sell goods to the public with a storefront, as well as delivery vans that brought fresh produce and canned goods to Detroit and its suburbs. Many of the farm's families were attracted from outside Saline but continued to live in the area even after the venture closed in the 1950s.

During World War II, many Saline's young men and women went to work at the Ford Assembly Plant at Willow Run, which famously produced almost half of all the B-24 Liberator heavy bombers used during the war. In the decades since, Saline has continued to be a thriving community known for its open rural vistas and small town atmosphere. It has also continued to be an important driver of economic growth and innovation as home to a variety of major technical centers and manufacturing sites. Its nearly 10,000 residents enjoy well-maintained historic homes, a district library, a hospital, parks, recreation, art, and a museum. It has held true to the words expressed by Orange Risdon in 1840, when he wished that Saline would continue to "shine in light, knowledge and liberty with the same increasing brilliance that she has shown from infancy to present time." I am proud to represent Saline in the U.S. Senate, and I wish the community many more years of success.

## TRIBUTE TO JAY GRINNEY

• Mr. SESSIONS. Mr. President, today I would like to take the opportunity to recognize Mr. Jay Grinney, the president and chief executive officer of HealthSouth Corporation. Mr. Grinney will be retiring from his position at the end of 2016, and his tenure at HealthSouth has been marked with success and expansion for the company.

Jay Grinney earned his bachelor's degree from St. Olaf College and received a masters of business administration and a masters of health care administration from Washington University. He served as senior vice president at the Methodist hospital system in Houston, the primary teaching affiliate for the Baylor College of Medicine, then went on to become president of the Eastern Group at Hospital Corporation of America, the Nation's largest health care company.

Jay Grinney has been with HealthSouth for over 20 years and served as president and CEO since 2004. Throughout his career, he has maintained a strong work ethic and exercised excellent management of every organization he has led.

Grinney's leadership HealthSouth Corporation in particular cannot be underappreciated. HealthSouth is one of the Nation's largest providers of postacute health care services, offering both facilitybased and home-based postacute services in 33 States and Puerto Rico through its inpatient rehabilitation clinics. Mr. Grinney became CEO at a critical time in HealthSouth's history and engineered the company's turnaround and repositioning as one of the Nation's leading providers of postacute services. He has overseen the diversification of the company and ensured its financial stability and future. He led the HealthSouth acquisition of Encompass Home Health and Hospice, Re-Hospital liant Partners.

CareSouth, successfully expanding the HealthSouth network to 34 States. Along the way, he established a strong senior management team to ensure growth for HealthSouth in the years to come. For the over 20 years I have known Mr. Grinney, he has proven himself to be a man of great character, and without his guidance, HealthSouth would not be the company it is today.

HealthSouth's head corporation office is located in Birmingham, AL, and HealthSouth operates five rehabilitation hospitals and one outpatient rehabilitation clinic across the State. The company provides jobs to hundreds of Alabamians and quality health care to so many more. Jay Grinney's strong leadership and dedication have enabled this company to continue to provide critical care to our communities.

Mr. Grinney himself is involved with a number of community organizations, serving on the boards of directors of the Birmingham Business Alliance, where he is on the executive committee, the Community Foundation of Greater Birmingham, where he is chairman of the audit committee, and the Public Affairs Research Council of Alabama. He previously served as chairman of the board of directors of the Federation of American Hospitals and as a director on the boards of directors of the Birmingham Civil Rights Institute and the United Way of Central Alabama.

Though Mr. Grinney was not born in Alabama, he embodies all the qualities we most appreciate and respect. I speak for the citizens of Alabama when I thank Jay Grinney for all the work he has done for our State and so many others across the country through his tenure at HealthSouth. Mr. Grinney will be greatly missed, but the effects of his leadership will guarantee the growth and success of this company for years to come.

# MESSAGE FROM THE HOUSE RECEIVED DURING ADJOURNMENT

ENROLLED BILLS SIGNED

Under the authority of the order of the Senate of January 6, 2015, the Secretary of the Senate, on November 21, 2016, during the adjournment of the Senate, received a message from the House of Representatives, announcing that the Acting Speaker pro tempore (Mr. MESSER) had signed the following enrolled bills:

S. 2754. An act to designate the Federal building and United States courthouse located at 300 Fannin Street in Shreveport, Louisiana, as the "Tom Stagg United States Court House."

H.R. 4902. An act to amend title 5, United States Code, to expand law enforcement availability pay to employees of U.S. Customs and Border Protection's Air and Marine Operations.

H.R. 5873. An act to designate the Federal building and United States courthouse located at 511 East San Antonio Avenue in El Paso, Texas, as the "R.E. Thomason Federal Building and United States Courthouse".

Under the authority of the order of the Senate of January 6, 2015, the enrolled bills were signed on November 25, 2016, during the adjournment of the Senate, by the Acting President protempore (Mr. COATS).

#### MESSAGE FROM THE HOUSE

At 3:02 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 5711. An act to prohibit the Secretary of the Treasury from authorizing certain transactions by a U.S. financial institution in connection with the export or re-export of a commercial passenger aircraft to the Islamic Republic of Iran.

H.R. 5982. An act to amend chapter 8 of title 5, United States Code, to provide for en bloc consideration in resolutions of disapproval for "midnight rules", and for other purposes.

#### MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 5711. An act to prohibit the Secretary of the Treasury from authorizing certain transactions by a U.S. financial institution in connection with the export or re-export of a commercial passenger aircraft to the Islamic Republic of Iran; to the Committee on Banking, Housing, and Urban Affairs.

H.R. 5982. An act to amend chapter 8 of title 5, United States Code, to provide for en bloc consideration in resolutions of disapproval for "midnight rules", and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

### MEASURES READ THE FIRST TIME

The following bill was read the first time:

H.R. 6297. An act to reauthorize the Iran Sanctions Act of 1996.

## ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on today, November 28, 2016, she had presented to the President of the United States the following enrolled bill:

S. 2754. An act to designate the Federal building and United States courthouse located at 300 Fannin Street in Shreveport, Louisiana, as the "Tom Stagg United States Court House".

## EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-7618. A communication from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Updated Statements of Legal Authority for the Export Administration Regulations" (RIN0694-AH15) received in the Office of the President of the Senate on November 16, 2016; to the

Committee on Banking, Housing, and Urban Affairs.

EC-7619. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Suspension of Community Eligibility; Ulster County, NY, et al." ((44 CFR Part 64) (Docket No. FEMA-2016-0002)) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Banking, Housing, and Urban Affairs

EC-7620. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program for Consumer Products and Certain Commercial and Industrial Equipment: Final Determination of Compressors as Covered Equipment" (RIN1904-AC83) received in the Office of the President of Senate on November 15, 2016; to the Committee on Energy and Natural Resources.

EC-7621. A communication from the Section Chief of the Regulations and Standards Branch, Bureau of Safety and Environmental Enforcement, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Civil Penalty Inflation Adjustment" (RIN1014-AA30) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Energy and Natural Resources.

EC-7622. A communication from the Section Chief of the Regulations and Standards Branch, Bureau of Safety and Environmental Enforcement, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Oil and Gas and Sulfur Operations on the Outer Continental Shelf—Decommissioning Costs for Pipelines" (RIN1014-AA32) received in the Office of the President of the Senate on November 16, 2016; to the Committee on Energy and Natural Resources.

EC-7623. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to section 36(c) of the Arms Export Control Act (DDTC 16-009); to the Committee on Foreign Relations.

EC-7624. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to section 36(c) of the Arms Export Control Act (DDTC 16-038); to the Committee on Foreign Relations.

EC-7625. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to section 36(c) of the Arms Export Control Act (DDTC 16-051); to the Committee on Foreign Relations.

EC-7626. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to section 36(c) of the Arms Export Control Act (DDTC 16-068); to the Committee on Foreign Relations.

EC-7627. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to section 36(c) of the Arms Export Control Act (DDTC 16-076); to the Committee on Foreign Relations

EC-7628. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to section 36(c) of the Arms Export Control Act (DDTC 16-089); to the Committee on Foreign Relations.

EC-7629. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to section 36(c) of the Arms Export Control Act (DDTC 16-092); to the Committee on Foreign Relations.